



Official Ballot
Lincoln, Missouri
April 2, 2024
Municipal Election

Instructions to Voter

- To Vote you must completely darken the oval (●) to the left of your choice using a black ink pen.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you are in favor of the proposition or question, darken the oval to the left of the word "YES".
- If you are opposed to the proposition or question, darken the oval to the left of the word "NO".
- If you wish to vote for a person whose name is not on the ballot, write the name on the write-in line and darken the oval to the left of the line. Only a declared write-in candidate will be counted.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- If you make a mistake, or want to change your vote, you may return your ballot to an election official and receive a new ballot. The election official shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then issue a new ballot to you.

Countywide	Emergency Services District	School District
<div>Lincoln County</div> <div>PROPOSITION U</div> <div>Shall the County of Lincoln impose a local use tax at the same rate as the total local sales tax rate, currently one and one-half percent (1.5%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?</div> <div><div><div><div></div></div>Yes</div><div><div><div></div></div>No</div></div>	<div>Emergency Services District No. 1</div> <div>For Director</div> <div>Four Year Term</div> <div>Vote for One</div> <div><div><div></div></div>JOEL FANN</div> <div>Write-in</div> <div><div><div></div></div></div>	<div>Lincoln County R-II School District</div> <div>For Director</div> <div>Three Year Term</div> <div>Vote For No More Than Two</div> <div><div><div></div></div>KANDI KINSLER</div> <div><div><div></div></div>ANDY BURKEMPER</div> <div><div><div></div></div>ANGELA YOUNG</div> <div>Write-in</div> <div><div><div></div></div></div>
<div>Lincoln County Medical Center</div> <div>For Trustee</div> <div>Five Year Term</div> <div>Vote For One</div> <div><div><div></div></div>JILL MAHER</div> <div>Write-in</div> <div><div><div></div></div></div>	<div>School District</div> <div>Lincoln County R-II School District</div> <div>Proposition 2</div> <div>Shall the Board of Education of the Elsberry R-II School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of providing funds to replace heating, ventilation, and air conditioning (HVAC) infrastructure, flooring, and doors District-wide; to remove carpet and abate asbestos floor tile; to renovate the High School Art & Band Rooms; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</div> <div>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9300 per one hundred dollars of assessed valuation of real and personal property.</div> <div><div><div></div></div>Yes</div> <div><div><div></div></div>No</div>	<div>Write-in</div> <div><div><div></div></div></div>
<div>Lincoln County Medical Center</div> <div>For Trustee</div> <div>Two Year Term</div> <div>Vote for One</div> <div><div><div></div></div>MARGARET (CANDI) FERGUSON ARRIGO</div> <div><div><div></div></div>DALE A. McDONALD</div> <div>Write-in</div> <div><div><div></div></div></div>		<div>City</div> <div>City of Elsberry</div> <div>For Mayor</div> <div>Two Year Term</div> <div>Vote For One</div> <div><div><div></div></div>STEVE WILCH</div> <div>Write-in</div> <div><div><div></div></div></div>
<div>Emergency Services District</div> <div>Lincoln County Emergency Services</div> <div>For Chairman</div> <div>Four Year Term</div> <div>Vote For One</div> <div><div><div></div></div>MICHAEL CHERRY</div> <div><div><div></div></div>CHRIS WAHOSKI</div> <div>Write-in</div> <div><div><div></div></div></div>		<div>City of Elsberry</div> <div>For Ward Three Alderman</div> <div>Two Year Term</div> <div>Vote For One</div> <div><div><div></div></div>TERRI DAVIS</div> <div>Write-in</div> <div><div><div></div></div></div>
<div>Elsberry</div>		<div>End Of Ballot</div> <div>Rep. Initials</div> <div>Dem. Initials</div>
	Ballot Style 1003	Typ:01 Seq:0025 Spl:01